



Forwarded to the Hon. General Secretary, Indian Association of Dermatologists, Venereologists & Leprologists, CFC of the member is sent herewith.

Place :

Date :

(Branch Secretary)

### 1. ANNUAL SUBSCRIPTION :

MEMBERSHIP	CFC	JC	BRANCH	TOTAL
Life Member	1200	600	600	2400 (One time)
Ordinary Member	200	100	100	400 (Every year)
Provisional Life Member	1200	600	600	2400 (One time)
International Member				\$ 150 (Every Year)

2. Please make an A/C Payee Demand Draft payable to the **Secretary of the State Branch of Indian Association of Dermatologists, Venereologists & Leprologists (IADVL) you intend to join.** Do contact the Secretary or President of the state branch you intend to join before you make the draft to find out the full details. The Branch Secretary will then send both CFC & JC (i.e. LM / PLM- Rs. 1800, OM Rs. 300 ) directly to the to the National Headquarter.

3. **Please paste your passport size photograph in the space provided on this form photograph for record and preparation of membership Identity Card. .**

### 4. ELIGIBILITY

(i) FOR ORDINARY & LIFE MEMBERSHIP - The person should possess a recognised post graduate degree or diploma (MD/DVD/DNB/FCPS) in the speciality of Dermatology, Venereology & Leprology from an Indian Medical College/University/Institution.

(ii) FOR PROVISIONAL LIFE MEMBER - Only Post graduate students undergoing training in this speciality in an Indian Medical College/University/Institution (for courses mentioned in Life member eligibility criterion) are eligible for this category .Attach a certificate from the Head of the department with details (dates) of joining and completing the postgraduate degree / course.

5. **One must join a state branch of IADVL in one's own state, or a neighboring state. One can also become a Direct (Central) member, if neither of these two exist.**

**RETAIN ONE COPY AT STATE BRANCH & SEND ONE TO CENTRAL SECRETARIAT.**

**DON'T WRITE BELOW THIS LINE  
TO BE FILLED UP IN CENTRAL OFFICE**



Received CFC & JC. Member is enrolled in Register. The Editor of the Journal is being informed for inclusion in mailing list of Journal

Place :  L.M. No. \_\_\_\_\_

Date :  P.L.M. No. \_\_\_\_\_

O.M. No. \_\_\_\_\_

Overseas \_\_\_\_\_

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(Hon. General Secretary)